

**Graduate Council Meeting**

**April 12, 2023**

**Members Present: Karen Koehler, Paul Madden, Christine Raber, Doug Darbro, John Whitaker, Jennifer Scott, Debta Knutson, Mikel Stone,**

**Guests: Adam Miller, Larry Miller, Mohammed Ranjbaran**

| Topics   | Discussions   | Actions  |
|--|---|--|
| <i>Roll Call and establishment of a quorum</i>   | A quorum was established. Meeting was called to order at 4:00 pm by Karen Koehler |  |
| <i>Minutes of the March 3, 2023 :</i>  | No discussion   | Motion to approve: John Whitaker, seconded by Mikel Stone. Unanimously approved  |
| <p><i>Proposal: Master of Science in Plastics Technology</i></p> <p><b>ETPL - 5100 - Engineering Analysis</b></p> <p><b>ETPL - 5200 - Advanced Engineering Calculations</b></p> <p><b>ETPL - 5300 - Analytical and Research Methods</b></p> <p><b>ETPL - 5400 – Seminar</b></p> <p><b>ETPL - 6100 - Advanced polymer properties</b></p> <p><b>ETPL - 6200 - Advanced polymer processing</b></p> <p><b>ETPL - 6300 - Advanced Product Design: Part Design for Assembly</b></p> <p><b>ETPL - 6400 - Polymer composite material</b></p> <p><b>ETPL - 6500 - Advanced Design: Screw, Die and Mold Design</b></p> <p><b>ETPL - 6700 - Graduate Plastics Laboratory</b></p> <p><b>ETPL - 6800 - MS Research</b></p> <p><b>ETPL - 6900 - MS Project</b></p> | .   | <p>The motion to bundle all proposals was made by John Whitaker and seconded by Jennifer Scott. Unanimously approved</p> <p>Motion to approve all proposals: Chris Raber and seconded by John Whitaker. Unanimously approved</p> |

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| <p><b><i>Master of Science in Plastic Engineering Technology</i></b></p><br><br><p><i>Graduate Faculty Status application approval:</i></p><br><br><p><i>GPA Requirements (program/degree completion &amp; certification completion):</i></p><br><br><p><i>Updates/Additional items:</i></p> |  | <p>Motion to approve:</p> |
|--|--|---------------------------|

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|---|------------------|--|
| <p><i>Motion to Adjourn: 5:00pm</i><br/>Doug Darbro, seconded by John Whitaker,<br/>Unanimously approved</p>  |                  |  |
| <p><i>Next Graduate Council meeting date:</i><br/><b>Respectfully submitted,</b><br/><br/><i>Bobbi R. Madden</i><br/><br/><b>Bobbi R. Madden</b><br/><b>Graduate School Administrator</b></p> | <p>4/12/2023</p> |  |